



# ADTU PROFESSIONAL DEVELOPMENT COMMITTEE

## CALL for ADTU Member Presenters for April 28, 2025

The Professional Development Committee is looking for ADTU members who wish to facilitate and/or host workshop(s) for the April 28, 2025 Professional Development Day. Session information will be published in the registration package which will be distributed to ADTU members, EAs, NEWs, local independent schools and island locals. We cordially invite interested members to submit their workshop proposals by completing and returning this application form to the ADTU office by fax or email no later than **Friday, March 14<sup>th</sup>** at 10:00am.

ADTU members who **create** and **facilitate** workshops for District PD Days in SD70 are eligible for an honorarium (\$50 for half day, \$100 for full day). Hosting a discussion/sharing study group session, however, does not constitute creating and facilitating workshop.

Questions should be directed to **Lindsay Kolba, ADTU Pro-D Chair (pd701@bctf.ca)**

Name: \_\_\_\_\_

School: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Proposed Workshop Title:

\_\_\_\_\_

Proposed Workshop Description:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Proposed Workshop Format:

Virtual      My preferred platform is \_\_\_\_\_ (Zoom, Teams etc.)

In-Person Small Group      Room # \_\_\_\_\_ School Location: \_\_\_\_\_

Target Audience: \_\_\_\_\_

Minimum Number of Participants: \_\_\_\_\_ Maximum Number of Participants: \_\_\_\_\_

Please Check Options that Apply to Your Workshop:

- A 2.5 hour Morning Session (9:00-11:30am)       A 2.5 hour Afternoon Session (12:30-3:00pm)
- A 5 hour All-Day Session (9:00-11:30am and 12:30-3:00pm)
- I am willing/able to facilitate the workshop twice (Morning and Afternoon Sessions) if requested
- I would like to claim an honorarium, if applicable
- I would like to request reimbursement for materials (*must be pre-approved by Pro-D Chair*)

**Please submit** to the ADTU Professional Development Committee c/o Elisa Haase, ADTU Office Manager, by fax (250) 724-0442, or email [adtu@shawcable.com](mailto:adtu@shawcable.com) by **10 am Friday, March 14<sup>th</sup>, 2025**.