

## Call for Presenters

for April 28, 2025

Are you passionate about sharing your expertise and knowledge with a diverse audience? The Professional Development Committee invites dynamic individuals to be a part of the upcoming Professional Development Day on April 28, 2025!

We are seeking presenters who are enthusiastic about facilitating workshops to enhance the learning experience for our community. This is your opportunity to showcase your skills and contribute to the growth and development of ADTU members.

### ***Event Details***

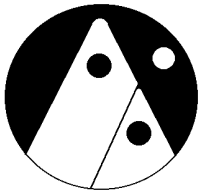
**Date:** March 14, 2025

**Session Information:** Details of your workshop will be featured in the brochure package distributed to our members.

**Submission Guidelines:** Interested presenters are encouraged to submit their workshop proposals by completing the application form. The form can be returned to the ADTU office via fax (250.724.0442) or email ([adt@shawcable.com](mailto:adt@shawcable.com)).

**Submission Deadline:** Please ensure your workshop proposals reach us no later than 10:00 am on Friday, March 14<sup>th</sup>, 2025.

Thank you for contributing to the growth and success of our community!



**ADTU PROFESSIONAL DEVELOPMENT COMMITTEE**

**Call for Presenters - SUBMISSION FORM**

for April 28, 2025

Name: \_\_\_\_\_

Title/Role: \_\_\_\_\_

Designation: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Presentation Title: \_\_\_\_\_

Proposed Workshop Description:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Learning Objectives:

\_\_\_\_\_  
\_\_\_\_\_

Target Audience: \_\_\_\_\_

Minimum Number of  
Participants: \_\_\_\_\_

Maximum Number of  
Participants: \_\_\_\_\_

Proposed Workshop Format:

Virtual

My preferred platform is \_\_\_\_\_

(Zoom, Teams etc.)

In-Person

Other \_\_\_\_\_

**Please submit to the ADTU Professional Development Committee c/o Elisa Haase, ADTU Office Manager, by fax (250) 724-0442, or email [adtu@shawcable.com](mailto:adtu@shawcable.com) by 10 am Friday, March 14<sup>th</sup>, 2025.**